Legal combination of of # 35 and #36

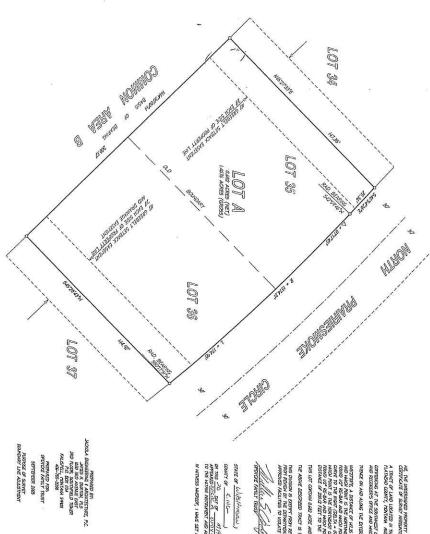
AMENDED SUBDIVISION

6435=0002490

Lot 36 = 0002491



PLAT OF LOTS 35 & 36 OF IRON HORSE, PHASE 2 WAS SOME OF THE PLANE OF THE PARTY FOR THE PARTY OF THE PARTY OF



CERTIFICATE OF CONSOLT

A TRUCT OF LAND LOCATED IN THE MEST HULF OF THE MEXTHAREST CHARTER OF SECTION IS, TOAMSHIP IS WORTH, RANGE ZO MEST, PRINCIPAL TERRIDMI, FENTIAM, FLATHESD COUNTY, PISTITIAM, AND BEING LOTES AND SO OF REAL HORSE, PAMES ZO AND TEXTE PRINCIPLIANTLY DESCRIBED AS FOLLOWS. ME, THE INDEPSIGNED PROPERTY OWNERS, DO KIRDIDY CARRIEST THAT HE HAVE CHURED TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN BY THE THAT AND CENTRALIE OF SURVEY HERBAND THE FOLDWING DESCRIBED TOACT OF LAND, TO-HIT.

COMBINIA AT THE SOURNEST CORNER OF LOT 35, PLAT OF ROM WORSE, PLASE 2 SUBDINSION, AS PER THE PLAT ON FILE WITH THE FLANISHS COUNTY CLERK AND RECORDER'S OFFICE AND HIGH POINT IS THE TRUE POINT OF BEGINNING.

BKE ON AND ALONG THE EXTEROR BOMDARIES OF SAID LOTS 55 AND 36, THE FOLLOWING FIVE (S) COURSES.

THERE, A SCHOOL OF HERE HET HE A ROOM OF SE-SEA KON MIND THAT HES OF THE SEATH SELECT-SEASON OF THE THE HEMPERED COLD.

HACK PART IS THE KENTENDEST CORNING OF OUR TIES, SEASON'S OF ANY OUR AND SEATH SEATHOR SEATH SEALONEST, ALL ROOM OF THE SEASON OF ANY OUR SEATH SEATHOR SEATH SEATHOR SEATHOR

THIS LOT CONTAIN OLGO ACRE AID SUBLECT TO AND TOLETHER HITH ALL APPURTBUNT EASOLDING OF RECORD.

THE ABOVE DESCRIBED TRACT IS TO BE KNOWN AND DESIGNATED AS "AMBINED SUBDIVISION PLAT OF LOTS 35 GG OF IRON HORSE, PAUSE 2".

VOURS E SORPT FATH REIGH AS A SABARSOM FOSCHOM TO SECTION TA-SAOT (1/6), ILCA, MO DE BERTIES CORPT THE THIS SERENT, IS BESTET KINDH OF THE EIDMANTION OF AMMONISMAL WALLIFF RESIGNANT TO SECTION IT ASSECTATION THAN SERVING THAN HALL HAD GUIDE YED FIGLITIES TO MOZATE ANY CAROTIONS OF APPROVAL AND MALL HOT CHEE EXCEPT FACILIES TO MOZATE ANY CAROTIONS OF EXPERIMAL

Mille Schools TTET Beade Gorgon

COUNTY OF C. NIG-STATE OF WHISHMEAN)

IN MITNESS WHEREOF, I HAVE SET MY HAND AND AFFORD MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE HRITTEN.













SEPTEMBER 2008

AT 8.34 OCLOSE ON THE 11 DAY OF CHAMB COUNTY OF FLATHEAD)

COUNTY CLERK AND RECORDER

35 5°

BEST AND THE BUTCH 16 3083 OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY

411/2004

O FOUND L/2" RE-BAR WITH PLASTIC SURV-CAP MARKED SANDS 1915S"

A 11104